

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 27 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 27 2003

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The applicant **Albert and Amy Hartmann** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.0028 cubic feet per second second-foot**
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 16, Township 22 South, Range 59 East, M.D.B.&M., or at a point from which the East Quarter Corner of said Section 16 bears South 15°31'40" East a distance of 1130.35 feet.**
6. Place of Use **Portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 16, Township 22 South, Range 59 East, M.D.B.&M., Clark County, Nevada, being a portion of the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of said Section 16, excepting therefrom the right-of-way of the Blue Diamond Highway (State Route 159). APN 175-16-601-015, being 1.75 acres.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **6-inch diameter well, to a depth of 600 feet, steel casing, from the surface to a depth of 580 feet.**
9. Estimated cost of works **Thirty-five Thousand Dollars (\$35,000.00)**
10. Estimated time required to construct works **Two (2) years**
11. Estimated time required to complete the application of water to beneficial use **Seven (7) years**
12. Remarks: **Water consumption shall not exceed 1800 gallons per day. Not to exceed 657,000 gallons per annum at a rate of 0.0028 cfs. The well will have a three horsepower submersible pump, 230 watt and two wx-252 pressure tanks. This application changes the point of diversion to the location where the well was drilled on 2/10/97 by Allen Drilling,**

Driller's License No. 1661, by Division of Water Resources, License No. 18916, and by the State Contractor's Board.

Richard J. Baughman, Agent  
By s/Richard J. Baughman  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared cmf/cac ag/cmf \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is granted only for commercial use. The domestic use is authorized by NRS 534.180.

The totalizing meter shall be installed in a manner that will measure only the amount of water that services the commercial use and not the domestic use on parcels described by Clark County Assessor's Parcel Number 175-16-601-015.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

## (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 9, 2005

Proof of completion of work shall be filed on or before:

February 9, 2005

Water must be placed to beneficial use on or before:

January 9, 2008

Proof of the application of water to beneficial use shall be filed on or before:

February 9, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my Office,

this 9th day of January, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

